

# ENVIRONMENTAL SUMMIT APPLICATION CHECKLIST

## CHAPERONE

Please fill out your application package thoroughly and **return this form with your application.**

Applicant \_\_\_\_\_ M \_\_\_ F \_\_\_  
Full Name as it appears on your passport.

LBUSD (educator, specialist, etc.): Yes \_\_\_ No \_\_\_,

School: \_\_\_\_\_ Grade \_\_\_\_\_

If not with LBUSD, your employer and title

LB resident: Yes \_\_\_ No \_\_\_, If not, where \_\_\_\_\_

Health Concerns: Yes \_\_\_ No \_\_\_,

If yes, please describe \_\_\_\_\_

Proof of legal residency of U.S.: Yes \_\_\_ No \_\_\_, Insurance: Yes \_\_\_ No \_\_\_,

Passport No. \_\_\_\_\_ Expiration date \_\_\_\_\_

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### **SUPPORTING DATA** (All items should be checked and submitted in your application package.)

\_\_\_ Completed and signed application form

\_\_\_ Passport or proof of filed passport application, if passport is not in hand at this time.

\_\_\_ One recent photo (Write your name and photo date on the back.)

\_\_\_ Reference Letter 1 Name \_\_\_\_\_

\_\_\_ Reference Letter 2 Name \_\_\_\_\_

\_\_\_ Acknowledgement of costs

\_\_\_ Resume

\_\_\_ Police Records Background Check Report

**Application and ALL supporting documents must be received by FRIDAY, FEBRUARY, 24, 2017.** Applicants who have met these requirements will be interviewed on SATURDAY, MARCH 4, 2017, unless otherwise notified. Representatives from the Long Beach-Yokkaichi Sister City Committee will conduct interviews and select participants. Selection results will be released within 2 weeks after the interview.