

ENVIRONMENTAL SUMMIT APPLICATION CHECKLIST

CHAPERONE

Please fill out your application package thoroughly and **return this form with your application.**

Note: Use Tab key to move to next field and use "X" key for check marks.

Applicant _____ M ___ F ___
Full Name as it appears on your passport.

LBUSD (educator, specialist, etc.): Yes ___ No ___,

School: _____ Grade _____

If not with LBUSD, your employer and title

LB resident: Yes ___ No ___, If not, where

Health Concerns: Yes ___ No ___. If yes, please describe:

Proof of legal residency of U.S.: Yes ___ No ___, Insurance: Yes ___ No ___

Passport No. _____ Expiration date: _____

SUPPORTING DATA (All items should be checked and submitted in your application package.)

___ Completed and signed application form.

___ Copy of passport or proof of filed passport application, if passport is not in hand at this time.

___ One recent photo (Write your name and photo date on the back.)

___ Reference Letter 1 Name _____

___ Reference Letter 2 Name _____

___ Resume

___ COVID vaccination record - **Not mandatory this year.**

___ Police Records Background Check Report

___ I acknowledge that I am responsible for one-half (1/2) of my roundtrip airfare to Japan.

Application and ALL supporting documents must be received by FRIDAY, MARCH 21, 2025, 5:00pm. Applicants who have met these requirements will be interviewed on **SATURDAY, APRIL 5, 2025**, unless otherwise notified. Representatives from the Long Beach-Yokkaichi Sister City Association will conduct interviews and select participants.