

# ENVIRONMENTAL SUMMIT APPLICATION CHECKLIST

## STUDENT

Please fill out your application package thoroughly and return this form with your application.

**Note: Use Tab key to move to next field and use "X" key for check marks.**

Applicant \_\_\_\_\_ M \_\_\_\_ F \_\_\_\_  
Full Name as it appears on your passport.

Student's School: \_\_\_\_\_ Grade \_\_\_\_ Age \_\_\_\_

LB resident: Yes \_\_\_\_ No \_\_\_\_ . If not, where \_\_\_\_\_.

LBUSD Student: Yes \_\_\_\_ No \_\_\_\_.

Health Concerns: Yes \_\_\_\_ No \_\_\_\_ . If yes, please describe below:

Proof of legal residency of U.S.: Yes \_\_\_\_ No \_\_\_\_ Insurance: Yes \_\_\_\_ No \_\_\_\_.

Passport No. \_\_\_\_\_ Expiration date \_\_\_\_\_

**SUPPORTING DATA** (All items should be checked and submitted in your application package.)

\_\_\_ Completed and signed application form

\_\_\_ Passport copy or proof of filed passport application, if passport is not in hand at this time.

\_\_\_ One recent photo (Write your name and photo date on the back.)

\_\_\_ Recent transcript – School \_\_\_\_\_

\_\_\_ **Essay 1: "How Long Beach and I/my family/my school are improving our Environment."**

**OR**

\_\_\_ **Essay 2: "How the Port of Long Beach affects the environment and how the Port has changed that impact in the last 5 to 10 years."**

\_\_\_ Reference Letter 1: Name \_\_\_\_\_

\_\_\_ Reference Letter 2: Name \_\_\_\_\_

\_\_\_ COVID vaccination record - **Not mandatory this year.**

\_\_\_ I acknowledge that I am responsible for my roundtrip airfare to Japan.

**Application and ALL** supporting documents must be received by **FRIDAY, MARCH 21, 2025, 5:00pm**. Applicants who have met these requirements will be interviewed on **SATURDAY, APRIL 5, 2025**, unless otherwise notified. Representatives from the Long Beach-Yokkaichi Sister City Association will conduct interviews and select participants.